

**LANCASTER COUNTY COUNCIL AGENDA  
REGULAR MEETING  
MONDAY, JULY 27, 2009  
6:00 P.M.**

1. CALL TO ORDER –Chairman Rudy Carter
2. WELCOME & RECOGNITION – Chairman Rudy Carter
3. PLEDGE OF ALLEGIANCE
4. INVOCATION – Council Member Larry McCullough
5. APPROVAL OF AGENDA
6. RECOGNITION OF EMPLOYEE OF THE 3<sup>rd</sup> QUARTER – Chairman Rudy Carter
7. CITIZENS COMMENTS
8. DISCUSSION & INFORMATION ITEMS
  - a) Modification to LGI Land SC, LLC (Riverchase Estates) Development Schedule – Mike Ey..... 2-6
  - b) Report on CAFR Recognition from Government Finance Officer's Association – Steve Willis ..... 7-9
  - c) Council Committee Reports
  - d) Monthly Finance Report – Veronica Thompson .....under separate cover
  - e) County Attorney Report – Mike Ey
9. ACTION ITEMS
  - a) Approval of Minutes.....under separate cover  
June 22, 2009 July 6, 2009
  - b) Fire Commission recommendation to close the Pleasant Hill Fire Department – Steve Willis/Morris Russell
  - c) Proposal for speculative building the Heath Springs Industrial Park – Keith Tunnell
  - d) Modification to Bridgemill Development Schedule – Steve Willis.....10
  - e) Request to authorize the Council Finance Committee to approve bid packages related to construction of the County Courthouse – Steve Willis .....11
  - f) Sole source purchase request – Steve Willis .....12
10. ORDINANCE READINGS
 

**1<sup>st</sup> reading – Ordinance** to impose a Moratorium on the Issuance Of Permits For Billboards in the S.C. 9 Corridor and the U.S. 521 Corridor - Mike Ey ..... 13-15
11. MISCELLANEOUS
  - a) Correspondence & Information Items – Steve Willis
    - EMS Monthly Report .....16
    - Animal Control end of year report..... 17-18
    - Report on Med-Center Air Agreement..... 19-20
    - Report on grant award – Steve Willis ..... 21-22
    - Sheriff's Office complimentary letter ..... 23-24
    - Water & Sewer District reappointments..... 25-26
    - Minutes & agenda
      - Community Relations Commission ..... 27-28
      - Joint Recreation Commission..... 29-33
      - Board of Zoning Appeals ..... 34-42
  - b) Review of upcoming meetings and announcements – Chairman .....43
12. EXECUTIVE SESSION - Contractual Matter
13. ADJOURNMENT

Anyone requiring special services to attend this meeting should contact 803-285-1565 at least 24 hours in advance of this meeting. This agenda is not inclusive of all matters that may be discussed.

